



DG 15-362

Stephen R. Hall  
Director, Rates & Regulatory Affairs  
Phone: 603-216-3523  
Email: Stephen.Hall@libertyutilities.com

NHPUC 9OCT15AM10:58

October 8, 2015

*Via Electronic and First-Class Mail*

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

**Re: DG 15-362: Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a  
Liberty Utilities Petition for Franchise Approval and Waiver of the Tariff  
Filing Requirements of Puc 1603.02(a)**

Dear Ms. Howland:

On behalf of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities, I enclose for filing Affidavits of Publication demonstrating that the Order of Notice dated September 21, 2015 in the above-captioned docket was published in the Union Leader on Thursday, September 24, 2015 and in the Eagle Tribune on Friday, September 25, 2015.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Stephen R. Hall".

Stephen R. Hall

Enclosures  
cc: Service List

UNION LEADER CORPORATION

P O BOX 9513  
MANCHESTER, NH 03108

0000171392  
LIBERTY ENERGY UTILITIES NH CO  
ATTN: ~~KAREN~~ *KAREN SIXVILLE - DUPIS*  
15 BUTTRICK ROAD  
LONDONDERRY NH 03053-3305

I hereby certify that the legal notice: (0001640490) DG 15-362  
was published in the New Hampshire Union Leader

On:  
09/24/2015.

*Andrew Thompson*  
*9/24/2015*  
Andrew Thompson  
State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

24<sup>th</sup> day of September 2015

*[Signature]*  
\_\_\_\_\_  
Notary Public



October 2, 2015

# AFFIDAVIT

**I, Katie Sullivan, hereby certify that I am employed by the publishers of the Eagle Tribune, and the following legal notice:**

**Liberty Utilities  
Gas Utility Service  
was advertised as a legal notice in the Eagle Tribune  
on September 25, 2015**

*Katie Sullivan*

**Katie Sullivan  
Sales Assistant**

**October 2, 2015**

**State of Massachusetts  
County of Essex**

**Then, personally appeared before me, Katie Sullivan,  
and declared that the statements in the foregoing were true to  
the best of her ability and belief.**

*Karen Ann Calderan*

**Notary Public**

